

E O M

U N I V E R S A L

T H E   A M E R I C A N   W A Y S H O W E R S

"I have set up My Ensign to the peoples"

EOM -- Ida Mingle

E O M M A N S   I N C A R N A T E D

"The WORD made flesh in the Greater WORKS"

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IN THE NAME AND BY THE POWER OF EOM THE WORD MADE FLESH IN LIFE ETERNAL

FIFTY-FOURTH YEAR I AM EOM

AUGUST-SEPTEMBER 3-1976 A.D. 7:AM

WORLD WARS AND REVOLUTIONS

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WARS: REVOLUTION:

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DEPRESSION: PANIC: By EOM - Ida Mingle

War is the conflict of nations that relates to the entire group, like fighting may relate to persons. All people of a national group promote the War that comes, though some do it negatively while others do it positively. The positive aggressors of War are those who seek to gain by its benefits. These approach the matter like a business proposition, and see how much money they can make from it. This is the height of crime, as well as the depth, and the root-cause of all conflicts. Yet, War is justified in the progression of material races, for it is the means by which material forces are disrupted and dissolved, this permitting an ascension of forces on the planes of spirit, soul, and mind. War is the explosion of national policies that do not conform to standards of racial good. It is the weapon of greed, the destroyer of materiality. But until people are able mentally to destroy the materiality of consciousness, and move as a group into higher paths of living, War is the Avenging Angel of the masses that forces racial adjustment to righteousness and order.

Revolution is the spirit of War. It is that which indicates an open revolt against prescribed national policies. The United States had the War of Revolution or the Revolutionary War by which it gained its freedom from the tyranny of England. This was a revolt against the policies of taxation and politics. Revolution is bred by false practices of government, and is a repudiation of a greedy spirit. However, the tendency of racial elements today to breed Revolution is in ignorance of the Plan of Life, though they act as destroyers of materiality under the guise of establishing brotherhood upon the blood of nations. The whole idea is false, but indicates the egotism



of the materially minded who representing the uncontrolled forces of hell, break loose to destroy not only the system of material living but themselves. It is only at the ends of cycles we have these conditions, the destroyers aiding the Lord in establishing the immortality to follow mortality, but act in the satanic powers.

The destroyers are always most active when the builders are present. The builders are those who perceive the Plan of Life and give themselves to working it out for all. Only those who transcend the selfish spirit and enter the selfless can really serve the race. These serve God first, though the race is not aware of this service nor would it appreciate it; but this is of no consequence, for these work for the Lord and not for men. These are the real revolters, who work out the real Revolution. This is done in the Laws of the Spirit, but the world revolutionary spirit arises on the outside to do the destroying work that prepares the way for the good to be established through the Higher Laws. The world-revolutionists work in a worldly spirit, and in the spirit of hate and egotism, but they are held to the laws of karma, and themselves reap the acme of hell when the time has come to banish mortality forever. This is not to say that all who go to War or are a part of Revolutions are in the greedy, selfish spirit, for some are defenders of the liberties of man against which the offenders arise under the guise of rendering a constructive service.

Like today, we have those covenanted to Revolution who intend to destroy from off the face of the earth all who name the name of God, because as they imply, when this is done, they can have the brotherhood of man. This idea is that of the madness of mortal mind, and is satanic in impulse. Primarily, these seek to destroy the world religion, as Catholicism, that has held them in bondage, but they should discriminate between those who adhere to the world religion and those who bring to Light the reality of Life and the nature of God. Man cannot be without God, and God cannot be destroyed, hence God will never suffer all to be destroyed who have their love and faith in God. Only fanatics and morally unclean minds would attempt to establish brotherhood upon the blood of those who love God, but this reeks of the martyrdom of the past when saints have been persecuted by the so-called religious, and those who did the Lord's service gave their lives for the Cause of God. That this has been done in one instance proves it cannot be done again, for God never works twice in the same manner for once with God is forever and eternal. The revolutionists are those who transcend the thought and love of the race with the thought and love of Truth, these turning over the forces of the world so that the spiritual may be, thus paving the way for the reign of righteousness for all who can receive it. These who cannot receive it will be removed from the planet, for they shall not be allowed to obstruct the free spirit of unfoldment, designed by God as an inheritance to man.

War is justified only as a means to an end, and Revolution can be alike justified; but the aggressors of both, who love War and Revolution, are never justified, for they are the spirits of the world that are antichrist; yet, because God is the one Power these can be made to serve the Cause of God by being allowed to tear down what materially minded people have built up; thus a house built upon the sands tumbles down upon the builders. When a race has entered into the spiritual war, that of subjecting the material forces to the spiritual, then outer War is outlawed. This is the time the people cry for Peace, even if there is no Peace. It is not that the entire race must attain to the Spirit of Peace, which is the Spirit of Truth that offsets War, but one ego in any racial group attained to the center of his-her being controls the whole circumference, and subjects the racial group to that step of unfoldment that will permit the godly gain to become of use and benefit to all. The godly gain is never entirely for the one gaining it, but it must be shared with the all before the gain of the One is revealed.

Before wars can end for all time we have the War that ends wars. This was thought to be the World War, but this was but a figure of the universal War that is instituted in Divine Laws by which all forces of materiality can be subjected to Truth. It



is Christ that fights the Lord's battle and brings all worldly forces into subjection to the Spirit of Truth. This work was going on at the time the World War reflected itself, for it was a reflection of the Great War of God necessary to end the cycle of mortality and usher in immortality. The writer was shown at the time of the World War that in the degree that she kept herself separated from the War of the world, in that degree would she be used in the War of God, later to follow. This War of God had been fought off individually, culminating in December, 1919, with a period of Peace identifying the two years following. Then there was a gradual movement of the Powers of the Spirit toward the physical domain, with the War of the Lord starting in November, 1922. However, the War of the Lord or of God, like the wars of the world, has periods of activity and periods of apparent cessation, until all the forces of the world have passed through the "wine-press of God, the Almighty," when the new spirit and the new body can be identified as the gained results.

The War of God is a mystical, though spiritually actual one. Yet, the spiritual is always physical, but since God is Spirit and Spirit expresses by means of Mind, and Mind has its expression by means of words toward the physical plane, the War of God is a Wordy War. It is the War of the Word of Truth against the forces of the world, and has its prescribed method of procedure, known to the Initiate of the cycle, and not needing to be known by others, except as to its effects, and as to its recognition, which are made known through the Spirit of Truth in those having that Spirit. Others would personalize the issues and materialize them to their own hurt, and even students, gleaning something of this War, do likewise, hence the mysteries of God are never promiscuously revealed. The following revelation was given after the first battle of the War of God: "Now the sun being newly risen (Dec. 1st A.D. 1922, 29th day I AM or EOM) they joined both together the one part having together with their virtue their refuge also unto the Lord for a pledge of their success and victory; the other side making their rage leader of the battle. But when the battle waxed strong, there appeared unto the enemies from heaven, five comely men upon Horses with bridles of gold, and two of them led the Jews." Let no student think he or she knows what the above means. One does not think the Truth but knows it through the Spirit of God. Attempt to think out the Truth that is not known through the inner Spirit of Truth always results in distortion and untruth.

The War of the Lord is that operation of forces by which a cycle is ended and the succeeding one is begun. This causes rumors of War to arise on the outer plane, for the cycle's close is the time of retribution and vindication of the system of mortality. While it cannot be vindicated, one side is always trying to do so, but it is understanding of mortality that permits it to pass away. This understanding is in Truth gained by bringing all forces of consciousness, individual and racial, into subjection to Truth, thus putting an end to War and Revolution on the inner planes. But when this is accomplished within, it is the signal in the Laws of God to work outwardly according to the within, this causing unrest and unpeaceful conditions to arise on the plane of the race. It is at this time that the appointed destroyers, who thirst for blood and who are wicked in spirit, begin to lay waste to materiality, though this reacts to their own destruction. For those who take the sword shall perish by the sword.

The important War and Revolution for all to solve is the one within the consciousness. When one has reached the point where nothing of the world can move one, and the Prince of this world cometh but findeth nothing that responds, then one has gained the Peace by which one becomes a servant of God to fight that War that will end wars forever. Wars must be climaxed at the end of mortality for there will be none in the immortal order, for it unfolds under the guidance of the Spirit of Peace, the Prince upon whose shoulders scientific government is to rest. War is a scavenger by which excesses of greed and materiality are devoured, and the race is progressed, though it is a sad thing that the race is so slow in its advancement as to force such world-wide calamities. Yet, only understanding will offset tribulation, and this understanding must be based upon a knowledge of the Laws of God and the system of living they would inaugurate for all men.



The great Revolution is the turn of the race from mortality to immortality, and this may occasion the arising of the spirit of Revolution on the outer plane by which the way is prepared for eternal Peace, by eliminating all the unpeaceful conditions. These must be stirred up and overcome before they can come to cessation, hence rumors of War attend the Second Coming of Christ. WORD: "I AM ESTABLISHED IN THE PEACE OF THE CHRIST MIND, HAVING OVERCOME ALL FORCES OF WAR AND REVOLUTION. I REJOICE NOW IN THE CONTROLLING POWER OF GOD IN THE RACE."

#### WICKEDNESS:

Wickedness has its inception in the spirit of the world. The spirit of the world is that opposed to the Spirit of God. It is that inherent in the naught of one planetary progression that is made to be the counterpartal force of darkness in another's beginning--like the forces of mortality in this planet that cannot be redeemed, being carried back to form a soil of naught in the next planet coming up in the course of mortality's unfoldment. The Wickedness of this world or planet would form the basis of worked darkness for the next planet in which a mortal course was unfolded. Thus Wickedness becomes the impetus of sin and sin when it is finished is the death of consciousness or its dissolution for another unfoldment. Wickedness is not in man, the principle created by God, but in the world in which he is formed.

Hell, as it primarily exists, is co-eternal with Heaven, and when properly related to Creative Law is a purifying though destructive experience in which the ego is involved and evolved. But Wickedness, resident in the forces of darkness, attends the progression of the forces of hell, the two forming a positive and a negative mixture in the unfoldment of races in mortality. Wickedness is more than sin, sin being progression in lack of knowledge and love of God; but in the course of this progression consciousness becomes attached to the sinful forces and through their multiplication promotes Wickedness, in which is not the saving Power of God. Then it is that tribulation in the flesh is invited as destructive purification by which egos will be forced, if light permits, from their course in darkness and made to partake of a higher spirit. Such is the condition of races in their lower stages of development.

Wickedness reaches its height of advancement in the adherence to that which is not the Truth in spite of the capacity to know the Truth. It is attended with conscious and violent repulsion to the Truth, through jealousy, envy or whatever forces of the adversary may arise when confronted with that which is just, true, and right. It is resistance to one's own conscience of right that gives rise to forces of darkness that may involve one in the wicked current of hellish forces progressing in the nature of mortals. Yet, Wickedness is to be judged at the end of mortality and seen to be those forces of consciousness resistant to the Truth, through effort to uphold a lie and to oppose the Laws of God. This Wickedness can be very subtle and also be very enticing, building up knowledges and conditions for people as though they were of a high and holy nature, when they partake only of the mind of the flesh.

Satan and his angels are the gathered fruit of the lie, the tares for burning. This is the current of Wickedness that entered into the planet Earth at its conception, and which has sustained the forces of darkness in their unfoldment. This has its last stand on the plane of government, in the attempt of mortally minded men and women to hold out against the Divine Authority, when it has entered into the race. This has not yet taken place, and it is possible that the Divine Laws contain within themselves provisions for the overthrow of this wicked element, that we would not yet be able to discern, since the Divine Laws reveal their outworking at the time they are working out and producing their results. That sinful force that as darkness has existed through the authority of the Divine Laws, in their necessity, is forgiven, this being the iniquity that is remembered no more because it passed with the passing of mortality. But the gained Wickedness, according to scripture, is divided into the elements of pure hell, which are serviceable to Christ the Word in burning up mortality; and into that which is carried back to the Center of Hell as that necessary to



kindle the darkness of another progression in mortality. This makes the Wickedness, accumulated in a planetary course usable in the Creative Laws, but leaves consciousness involved in the wicked forces attached and carried out, thus freeing a planet from that which would contaminate its immortality and its forward march to eternal life.

Many things have been thought by the unfolding consciousness to be wicked that have only been processes of sin in states of progression. Within our own memory, the so-called Christian was not perfect in discriminating between the wicked and the sinful. It was considered sinful to play cards but wicked to swear, at least this was the conclusion among the religiously inclined with whom the writer associated. However, both of these aspects are sinful only if they yield no knowledge of advancement. All come through the evolution of the dark forces and in fear and trembling approach the desire for the good, thus are made to feel that they are damned and lost in sin to force their ascension. This is a hellish way of progression but permitted in the unfoldment from ignorance to light.

Wickedness flourishes in those states of consciousness who develop love of sin. It gives rise to murder, in its worst form, this being considered the height of crime. Wickedness has other forms of expression such as persistent lying, so as to debase the soul; greed that demoralizes the lives of people, though this to the people may be the means of growth and overcoming. Wickedness may underlie hate and jealousy, if depravity enters in their expressions. Wickedness is a base for sin but not all sin is wicked. It is the sin that produces after its kind and invites the love of it in the soul, giving rise to cunning intelligence that relates to such love, that makes up the current of Wickedness. People of any caliber of character are advanced beyond the wicked desires, though some are sometimes surprised by a turnover of consciousness that leads to involvement in its forces. It is only when the Truth makes free that one is enabled to know what is within the depths of consciousness and bring all to the light for reckoning and accounting.

There is a current of consciousness in the race that is pre-eminently in darkness. This current invites after its kind and without enlightenment is brought to expressions of Wickedness. These gather to themselves the sins of the world, in their descending nature, even as Christ gathers the sins to Itself at the end of mortality for destruction, hence demand mercy more than condemnation. Fortunately, consciousness pivoted to the darkness and Wickedness of the race become more or less disordered, this preventing the increase of Wickedness beyond a certain limit, for in this way consciousness is broken up within itself, and forced into negation. Positive Wickedness has had its day and time on the planet, though not within our own memory. We can read about it in the history of the Dark Ages, though it acted under the guise of governmental justice and religious piety. We may have a current of it yet in some of the countries involved in darkness, where under the guise of purifying governmental policies, those who seek a different way are destroyed. So long as any way is not a perfect way, new ways will be sought, and people ought not to be destroyed because they seek higher forms of expression. Those who plan wholesale murders, even under the name of law, in these matters, have assumed the authority of God, and are saying to God's Law, "Thou shall not unfold, for we rule." These are in danger of the fire of Wickedness which is not the purifying fire of hell that redeems from mortality, but that which carries back to chaos for a kindling of darkness in another cycle of mortality to issue on another planet. However, darkness must gather its own, even as the Light.

Wickedness comes from the degenerate heart and mind. The unregenerate heart and mind may promote sin, but sin becomes a chastening by which one is taught and softened in heart, thus being forced into higher states of progression. Wickedness is always destructive, when promoted to its height, though it is possible that egos feeling its lash, and having enough light to disentangle from its forces, can go free from its destructive forces if begun early enough to overthrow it. Sin without knowledge is not wicked though it invites tribulation in the flesh, but if in spite



of tribulation one persisted in that sin, again and again, it would become a means of involving one in the current of Wickedness which is the current of degeneracy that underlies the forces of darkness, and which are descending all who partake of its spirit.

Wickedness has been associated with many things in living, especially with sexual perversions and orgies. It is sinful to pollute the life forces of the animal man, and if this is persisted in, it becomes a form of Wickedness. Especially is this the case where orgies are entered into for the excitement of the senses, which in itself invites the forces of darkness and hell into action. There are many hidden hells and much Wickedness in the world, on the underside of society, but even these are permitted in the duality of mortality that must descend the darkness to hell at the time it is ascending the light to Heaven. Only where the soul is so distorted as to open to the undercurrent of hell, so as to offset the capacity of gaining light or illumination, is it damned. This will result in imbecility and idiocy, which while an apparent calamity, is a cessation of the course of intelligence that had its impetus in chaos and hell.

While one usually thinks of intelligence in relation to Light, there is a current of darkness that thinks out the things of hell and chaos and delights in them. This is ignorance, but even this must function by means of thought, which is the medium of intelligence. Developed Wickedness may resort to drink or dope as means of cutting off consciousness, this preventing conscience from stirring in an attempt to rouse the ego to save itself. The enlightened of the race seek to curb these evils, though it is not within the province of anyone or a group of people to take out of the race what the laws of evolution have permitted to work out. Hence, those who are enlightened seek salvation along the Plan of Divine Laws knowing that in this outworking justice will be done for all states of consciousness.

There is no gain in grieving over the unfortunate. God is not in the tears that are shed in the inability to aid the helpless and downtrodden. God is in the intelligence thought gained through overcoming the weaknesses of mortality, thus asserting the Truth that "I, if I be lifted up shall draw all men unto myself," meaning that the Standard upraised by any overcomer will raise others up to a like overcoming, through the Laws of God that universalize themselves from their completion in an individual. Spiritual redemption will place everything where it belongs and show everything to have been right in its time and place for the purpose it served. People develop attributes of character through discerning the helplessness of the undeveloped, this forcing humanity to unfold within themselves. This permits the Laws of God to establish their Plan for the aid of all. WORD: "ALL SENSE OF WICKEDNESS IS NOT CONTROLLED IN DIVINE LAWS. FREEDOM IS HERE THROUGH TRUTH."

#### VENGEANCE: REVENGE:

Vengeance is retribution, inflicted by an avenger or defender. Revenge is punishment meted out in return for injury received. Vengeance is associated with the Higher Laws of Life, while Revenge is associated with the lower expressions. The two words are sometimes used interchangeably by mortal minds, but in scripture we find Vengeance associated with the Lord, Revenge with men. It is the Laws of Life that bring retribution, but people bring Revenge. Revenge is actuated by hate but Vengeance is actuated by exact justice and law, when seen in its real sense and not confused with the forces of Revenge. All are under Vengeance in their pursuit of the selfish path of progression, though it is not until they wilfully transgress that Vengeance brings its retribution. Progression in sin which is in lack of knowledge and love of Life's Laws will bring punishment which is retributive, but failure to act in keeping with what is perceived and believed in will bring positive Vengeance, if persisted in. This is to say that violated Laws will produce their own reactions, these overwhelming the consciousness with defeat so as to force a new and better expression.

Revenge, emanating from hate and meanness, reacts to the afflicter. This is to say



that what one gives expression to will come back to him. But if one gives expression to repulsion of error in the spirit of Truth, which is an act of Vengeance under the Law, one is blessed in the service. However, only when one has cast the beam out of his own eye is one able to aid in casting the mote out of his brother's eye. So long as any element of force is present in one's consciousness, be it Revenge or any other evil force, that element will attract its own and involve the egos in the increase of the evil; for all evil increases, positively or negatively, under its own law of reproducing its kind. It is only through complete freedom from material and evil elements that one is freed from inviting their forces. There is an exception, however, in this Law of Freedom. One freed from the evil forces, when that freedom is in Truth, is used in service to God and humanity in contacting the evil forces in their spirit-domain (which domain relates to God, the Spirit), by which they can be overcome to the Truth; but in this case, the ego thus freed is not subjected to the sinful forces permanently and is acting in a spirit of intelligence and love in so serving. This is the case, where "Greater love hath no man than that he lay down his life for his friends." This is the love that Christ expresses and which we are admonished to attain, but this attainment must come in the O.K. of the Divine Laws and be spiritually governed, and is not to be worked out by anyone in self-will or might.

It is only Christ Consciousness, the Messenger of the cycle, that is appointed to perform the exceptional work above set forth. This is especially stressed because students ignorant of the Spiritual Laws and their operation have appointed themselves to mix with sin, only to become all the more involved in sin. In one instance an ignorant student made herself a thief for Christ's sake, presumably in compliance with the above idea. One functioning the consciousness of Christ the Truth is never a thief, not even when made to consort with thieves that their thievery may be subjected to Truth. There is no reason for misunderstanding about these ideas if one will see that the Plan of God and its outworking is not in the will or thought of man, and that one performing the Lord's services is divinely appointed to do so and knows what it is about. Because others do not only implies they should leave alone what they do not understand, and that they should reject all suggestions contrary to their gained intelligence and love as of the psychic, cunning, scheming elements that seek especially at the end of the cycle to draw people back to the darkness and to hold them there. The satanic elements are never so active as at the ends of cycles when it is important that people's wisdom and love be challenged that they may be proven. If one meets these tests one is a fit subject for Christ's initiation, but if not then he must learn more on the natural plane and so aid in perfecting the spiritual. One in the Truth cannot be deceived, though the personal advancement of people may not be discerned if contact is not made with them. One in Truth is not a mind-reader nor a sooth-sayer nor a psychic, but is normal and balanced on all planes, adding to these the understanding of the Divine Plan by which all outer things are placed where they belong, and seen in their purpose of service.

People of Europe, especially among the hot racial types, go in for Revenge feeling it their duty to punish those who bring injury to their families. A great deal of the gangster element of the United States has been shown to be in this current of Revenge that has carried itself from Italy and those who make it a point to Revenge the death of members of the family, or of members of cliques and groups. The feuds of the Southern states of the U.S. are a remnant of this vindictive spirit. The early curses practised in the Catholic Church no doubt had their influence upon the impressionable Italian people, leading to their vendettas, or Revenge of blood, these having followed those who fled to the United States, and breaking out in violence in this country. The feuds of some of our mountaineers are mild reproductions of the vendetta, though more violent in the younger days of this country.

"Vengeance is mine, saith the Lord; I will repay," is the most marked picture of Vengeance that clings to the mind of one not understanding the operation of the Divine Laws. Well-meaning people do not like to attribute Vengeance to God or its Laws, which the Lord is, and attempt to explain away this text and others that suggest an avenging



spirit. Yet, if the Divine Laws that fashioned the race and the universe could not prove up their works, identifying compensation and retribution according to how they should operate, who can do so? It is right that the Divine Laws should prove up the unfoldment of the Plan of Creation and render to each according to the works or unfoldment of consciousness. However, the Vengeance of God must be seen as an impersonal, impartial, operation of Divine Laws that render to egos according to their state of unfoldment. If greater Vengeance operates toward those who have unfolded more, it is only because more is expected of them, while to them given little, little is expected.

The Vengeance of the Divine Laws is always constructive, though chastening in its effect. It is like tearing down an old house that a new one may be built on the present site, therefore construction is in mind when the tearing down is going on. Even so, the Spiritual Laws chasten and transform that the new creature may arise from the ruins of the old man and his deeds. It is only that one may become a child of God that one must endure chastening through the operation of the spiritual Laws. It may be grievous for the present but afterward it yieldeth peaceable fruit to all who have been exercised by the chastening of the spiritual unfoldment. If mortality could receive the fulfillment of the Laws of God it would have had it from the beginning, hence it must be concluded that a spiritual birth is necessary to permit man to inherit what has been prepared for him from the foundation of the world. It is at the ends of cycles that the Vengeance of God is operative, and especially at the end of mortality when it is proven what can go forward and what must be returned to the centers of hell prepared for it from the foundation of the world.

Revenge is personal, Vengeance is impersonal, when seen in its true sense. It is not that mortals can avenge a wrong done another, for if they understood the laws of progression in sin they would know that people invite their own, and reap in one lifetime what they have sown in others. The person killing another today may have as consciousness suffered at the hands of the one killed, in a former lifetime of experience, and the consciousness is gathered and reels off, forcing retribution of a personal, material nature, only because one has not mastered and overcome the forces that invited the first calamity of the matter. Revenge is always actuated by malice and hate and makes two wrongs out of one, hence does not heal anything. The spirit of capital punishment is in the minds of the people in a like manner, at least some of them, while others look upon it as a duty of the state by which one who has killed another must be killed by the state. Two killings are worse than one, therefore the state invites to itself retribution of a destructive nature so long as it does what those not mentally governed do through weakness and lack of development; for the state acts calmly and with intention of murder, even though it may be called capital punishment. Capital punishment is a good name for it, since without capital in control of the worldly forces, by which crime is promoted, there would be fewer criminals, and then only those who have not yet learned to think and to control their emotions. These would be considered as in primary grades and taught so as to become well-intentioned citizens.

Vengeance always belongs to the Laws of Life and all intelligent people, with any degree of humanity, leave it to work out in the processes of living. When the forces of living have come under the authority of the Divine Laws, through the progression of a few or many. Vengeance can be seen in operation and people can trace effects that are disastrous to causes that began in the mind, the soul, the will, or in the spirit not attuned to constructive tendencies. The consciously advancing leave it to the Lord to adjust, knowing that in due time people will reap as they sow, unless they repent by sowing a different seed and thus cut off the impending retribution, or modify it if it is not entirely cut off. Revenge is for small calibered people, small in advancement and in lack of control of their own forces. It is a factor of destruction that is present so long as mortality lasts, and its practice is needed.

People have to have ways of punishing violators in the course of material evolution, and when this is meant to be remedial, it can be tolerated before the Laws of Life.



However, when intelligence is opened so that people can accomplish constructively what otherwise is learned through tribulation, the time had passed for the old ways of punishment. This demands new penal systems, new and different means of dealing with crime. It finally demands a reformation of that which promotes crime, and a complete establishment of a system of living that will promote the highest good of all citizens. This is the remedy to material forces, but people have to grow up to merit better treatment in order to receive it. This they do when they think above the destructive currents of the race and no longer invite retribution. What is established as the ruling forces of mind are the controlling factors in the life, and invite good or evil, according to their nature.

WORD: "I LEAVE ALL THINGS TO THE LAWS OF GOD THAT JUSTICE AND TRUTH MAY BE ESTABLISHED. NO SENSE OF REVENGE OR VENGEANCE CAN GOVERN MAN FOR HE IS GOVERNED IN THE LAW OF DIVINE LOVE. JUSTICE DOES PREVAIL WITH LOVE TOWARD EACH OTHER."

#### DEPRESSION: PANIC

Depression is that which is low, that which is cast down from a high point, in relation to Panic. It is the reduction of financial consciousness to a new beginning, even as other phases of consciousness are cast down for new beginnings. Panic arises when finances are disturbed because the welfare of the natural man, the bodily plane of existence, centers to the condition of finances. If finances are disturbed the body of the race is disturbed, this being the governmental body. This body is to the entire race what the individual body is to the members of the body, hence if the body as a whole is disturbed all the members suffer. Suffering in relation to finances can be as acute as that pertaining to the natural body of the individual, or the single ego. It would appear that one may suffer more through financial disturbance than from forms of diseases, for when one is sick physically and is financially fit, care can be obtained; but if the body of the race is sick financially, this is an ailment for which no genuine remedy has ever been prescribed by men (knowledges of sense and self).

Panic is the putting to rout the ordinary system of finances. It is the breaking up of that which has been organized in society as the economics of government. The breaking up of this system ought to teach people that it is not properly premised, for anything that is properly premised will continue to unfold from order to order in the promotion of harmony. However, there is not anything in society properly premised until man, himself and herself, is properly premised. It is the understanding of this lack that will lead to the offsetting of all other forms of lack. Lack is primarily in lack of understanding, though this is also coordinated to lack of will to execute what is known, the two as one being the remedy of the ills of material existence.

Depression is a name applied to a prolonged Panic, to a prolonged series of lacks from which the people are not able to arise. It is especially operative at the end of mortality (now ending), because it represents the Naught into which everything of the material world is circled for renewal and regeneration. Depression is for the soul's sake for the soul of the race must be born and it is made active through the negations into which the race is thrown. This is the way of growth by hard experience, but this manner of growth characterizes the race when it is in the lack of understanding of the Laws governing proper expression of living. These Laws are first discerned as governing the consciousness of man, and when properly related to man and to woman as one, can be seen as the Laws to govern the racial group, functioning under Government.

When the race is in an expression of positive powers of self it can well avoid knowing the Laws of Life, called God. It may entertain some sort of belief in an All-pervading God, or in a Providence, but that such a One would be concerned with the affairs of material living is usually discounted. This is done in the egotism of the self, especially in materially active states of consciousness who greatly exercise the powers of material government, because they want to be the "Powers" that run the world. Why should God bother with things that they can do as well, if not better? is the thought



that runs through the minds of beast-men and women (if there be any women in powers of government, politically). Saying grace at the table, going to church and hearing the letter of a dead religion, or appearing to be outwardly clean, regardless of the hidden iniquity and impurities, are the main considerations of living among those who live to show their might and power among men, and who do their alms to be seen of them.

Those entrusted with the affairs of government should be the ones who seek to grow in knowledge and understanding of the economical system so as to safeguard the welfare of all the people,—but in mortality, it is exactly reversed. They may think they give some thought to the welfare of the people, but they do it with the premise of a flexible financial system in mind, which in itself prevents people from having any security or peace, financially. Until finances are properly predicated to principles and laws that govern in justice and equity, there is no financial security. For example, the tendency to gauge the value of all stocks and the progression of all business, by the steel industry and its stocks, as has been talked about for forty years at least in the business world, indicates the knowledge that people have about finances and business. This idea is as far from principles and laws that govern as idolatry is from Christianity, and savagery is from civilization.

Depression and Panic come from manipulated finances. Finances are treated as commodity and parcelled out from one to another, with it usually resting upon a gold standard that says a gold dollar contains so many grains of gold, whether people use the gold or not; for people do not eat the gold, nor do they parcel it about as gold, but only as a commodity upon which a name and a number designate its value. The value of gold fluctuates, this being used as a basis for fluctuating values of money. These fluctuating values of money cause fluctuating values of property, taxes, mortgages, wages and salaries, until the whole system of living is controlled by manipulating finances. People in the business of making money make money, without expressing powers of consciousness to first produce the money, (that is, earn it by expending powers of consciousness); have no appreciation of what people express who earn money by the sweat of the brow or the brain, hence continue to accumulate the gains of others to enhance their own powers, until we have a monster of finances that must swallow itself and the people with it.

No nation has ever worked out an equitable financial system and it is quite possible that they could not until the end of mortality and materiality, for the system that characterizes mortality is that used to make man make himself, thus expressing his powers and energies in the apparent gain of money though in reality gaining power of himself and herself through gaining moneys or wresting a living out of mortality's system of living,—at the same time developing mental, soulful, spiritual, and bodily powers. This is the story of finances in mortality when the Truth is known, hence it is not condemned out of existence, but the understanding of it opens Light as the science of government unfolds, this giving rise to Light as to the economics of living by which a righteous and scientific financial system will be established.

Panic routs out the system of finance as it is developed in mortal minds and greedy souls, forcing a new starting point of thought and desire, yet this is only an outer movement that counteracts the advancement of intelligence above the powers of the world in those who enter into the control of themselves, their desires and thoughts, and who seek after the Real System of Life by which living may conform to a God-intended plan. The race will never solve the financial problem through Depression or Panic, nor will any racial leader because of these difficulties devise means for their healing, for all the fuel added to this already overburdened system of finances only aids in kindling a greater discontent. Disease is not banished by inoculating the sick with the virus of disease, though there may be methods by which it can be temporarily held in check by fighting "fire with fire."

Depression and Panic are first controlled in the minds of those who are controlled



to the intelligence of the One Mind, the Creative Mind. The reducing back to the Divine Mind (Creative) of external worldly forces, so as to contact the original energies of Divine Mind that caused the external thing to form, is the control of that thing, and its turnover on the plane of mortality. This involves the reduction of all things to the Principle of Truth, which is possible with God and through God's action in consciousness, since all things are of the Lord and for Him, meaning for the Laws of God and of them; even the outworking consciousness that must reach the goal appointed it from the foundation of the world.

The writer affirms the Truth that there will be no scientific financial system, and no genuine security and peace among men, until WOMAN is established in Her God-Intended position, this being the automatic identification of MAN in the purpose of the Divine Will and Authority. WOMAN is the Principle of Divine Love, the seat of SUBSTANCE from which all is made, therefore the success of the race and governments is absolutely dependent upon the establishment of this Principle in its God-Intended Function among men. This works out with the end of mortality and is directly responsible for the levelling down of nations and their financial systems, though in the Law of God that is known only absolutely by Itself, and to a considerable extent understood by Man and Woman, Through Divine Revelation.

It is a question whether the worst Depression and Panic that the people of all nations are to know is now or yet to come; for this depends upon the method utilized by the Divine Laws in establishing the New Order of Immortality. It is a fact it is worked out first in Principles and Ways known only to the servants of God or the Laws, this counterparting itself in the without and bringing to pass what is necessary to bring all people under its jurisdiction. If this is to be an interior process throughout, and the people are to find themselves in the spirit and possibility of a New Order with the old, rolled up like a scroll to be known no more, there may be a Great Surprise prepared for the people, with the "great tribulation" having been carried by those used to bring it to pass. Again, the interior work may be established, which will disrupt the exterior, and the outside of the Inside work out as the outside of the outside is reduced to nothingness. This is in the Laws of God, according to their Plan and Purpose.

Those who will be best able to go forward into the New Order will have unfolded intelligence and love that permit them to control the financial forces of the world, subjecting them to the Authority of the Spirit in the recognition of God as the Supplier and the Supply. This is a training developed the last century showing the intention of the Divine Intelligence is to encompass the bodily plane of the individual and the race, restoring the individual to bodily harmony and the race to financial harmony. Those are blessed who have been trained in advance of the race, for they can be sustained by the Higher Powers at the outworking of the Divine Plan; and if there is suffering to be endured, they are aided by a higher understanding and love that will see them through if they will keep their faith.

WORD: "THE AFFAIRS OF THE RACE ARE CONTROLLED TO THE LAWS OF GOD. THE POWERS OF THE WORLD AS FINANCES ARE SUBJECTED TO THE POWER OF GOD AND CHRIST, THIS ESTABLISHING THE RIGHTEOUS EXPRESSION OF LIFE AND LIVING IN ALL PEOPLE."

#### MEDITATION

THE RULERSHIP OF THE MANCHILD IS NOW SET UP AND ALL THINGS ARE SUBJECTED TO UNITED WISDOM AND LOVE. CHRIST'S OWN ARE NOW GATHERED AS THE UNITED STATES, AND THE RACE IS REBORN IN THE AUTHORITY OF DIVINE LAWS. TRUTH RULES THE WORLD ESTABLISHING JUSTICE AND PEACE.

"GLORY TO GOD IN THE HIGHEST, PEACE ON EARTH, GOOD WILL TOWARD MEN."

Speak the above Words audibly at Noon, facing West, during days of Meditation.

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